

USL—FIRST MORTGAGE ON REAL ESTATE

FEB 4 1 30 PM 1949

MORTGAGE

OLLIE FARNSWORTH R.M.C.

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Odell M. Hall and Wallace T. Hall (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Twenty-four Hundred DOLLARS (\$ 2400.00 ), with interest thereon from date at the rate of six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, about one mile East from Brushy Creek Baptist Church, on the North side of the Brushy Creek Road (lower road), being a part of Tracts Nos. 7 and 8 on a Plat of the J.D. Burnett Estate, made by H.S. Brockman, Surveyor, dated October 23, 1939, and having the following courses and distances, to wit:

Beginning on a nail and stopper in the center of said road, corner of new dividing line of tracts Nos. 7 and 8, and running thence with new line, N. 36.06 W. 210 feet to an iron pin; thence S. 88.30 W. 500 feet to an iron pin; thence a new line, S. 5.40 E. 252 feet to a nail and stopper in center of said Brushy Creek Road; thence with the center of said road, S. 86.10 E. 100 feet to a bend; thence N. 89.40 E. 190 feet to a bend; thence N. 80.45 E. 100 feet to a bend; thence N. 72.30 E. 85 feet to a bend; thence N. 64.34 E. 140 feet to the beginning corner, and containing 3.2 acres, more or less.

This is the same lot of land conveyed to Odell M. Hall and Wallace T. Hall by deed of D.R. Hall, recorded in Deed Book 369, page 115, R.M.C. Office for Greenville County.

Together will all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid Feb 8, 1957  
Greer Federal Savings & Loan Assoc.  
By: Donald A. Robinson  
Sec & Treas  
Wit:  
Nannal C. Brown  
Maxine F. Lew*

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